## THE STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES WATER COUNCIL

Water Council Docket # 05-22 WC

## **APPEARANCE**

Please enter my appearance on behalf of Garrison Place Real Estate Investment Trust in the above-referenced appeal.

Respectfully submitted, Garrison Place Real Estate Investment Trust By its attorneys, SOLTANI/MOSCA PLLC

Dated:

December 2, 2005



Edward C. Mosca PO Box 457 Epsom, NH 03234 (603) 736-3320

## **Certificate of Service**

I, Edward C. Mosca, certify that a copy of the foregoing Appearance was sent this 2<sup>nd</sup> day of December, 2005 first class postage prepaid to NH Water Council, Michael P. Nolin, Commissioner, DES, Harry T. Stewart, P.E., Director, DES Water Division, Kerry D. Barnsley, DES Legal Unit, Jennifer J. Patterson, NH DOJ, Brandon Kernen, DES WD, Jim Martin, DES Public Information Officer, and E. Tupper Kinder, Esquire.

